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Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4862395

BA Loan #:

GNMA Pool #: 805010

LSB #:

CMC02- 2603

When recorded mail to:

Lender Service Bureau of America 555 University Ave., Suite 130

Sacramento, Ca 95825

(916) 565-2987 Attn: J. Johnson

. DEPT-01 RECORDING

\$23.50

- T40008 TRAN 1199 08/16/95 12:26:00

\$6879 \$ JB #-95-540710

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten &
Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Purham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

July 2, 1991

Original Trustor:

CAESAR RAMIREZ AND LOURDES G RAMIREZ

Originai Loan Amount:

\$103,903

Property Address:

3911 N Kimball, Chicago, Illinois.

, Notary Public

Property/Tax ID #:

13-23-204-022-0000

Legal Municipality:

Document #:

91-324697

Book:

Page:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

Inc.

Lisa A. E. Shook , Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me, was large in Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Document Prepared by:

Lender Service Bureau of America, K. Borini

555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

Inc.

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-96

ONMA ASHMT/ARTO CINCOS

23.50

O Leader Service Bureau Of America ALL RIGHTS RESERVED

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LOT 25 IN BLOCK 2 IN RACE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF ELSTON ROAD, IN COOK COUNTY, ILLINOIS. PIN #13-23-204-022-0000

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