

95540716

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4891453

BA Loan #:

GNMA Pool #: 813412

LSB #: CMC02- 4680

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T40008 TRAN 1199 08/16/95 12:27:00
\$6885 \$ JB #95-540716
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten &
Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: April 7, 1992

Original Trustor: JORGE ZAMBRANO AND ANTONIA VERGARA

Original Loan Amount: \$140,856

Property Address: 2154 N Moody Avenue, Chicago, Illinois

Property/Tax ID #: 13-32-120-032

Legal Municipality:

Document #: 92235243

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.

[Handwritten Signature]
Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

Krystal Thompson

On, September 1, 1994, before me, _____, a Notary Public, personally appeared, Lisa A. E. Shook
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
Krystal M. Thompson

Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President
Chemical Residential Mortgage Corporation, a New Jersey
corporation, formerly known as Margaretten & Company,
Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-98

23.50

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Property of Cook County Clerk's Office

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LOT 44 IN BLOCK 10 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY) ACCORDING TO PLAN FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 41518. IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-32-120-032
2154 N MOODY AVE, CHICAGO, IL 60639

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