95540755NOFFICIAL COP

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4872206

BA Loan #:

GNMA Pool #: 813426

LSB #:

CMC02- 5305

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite #130

Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson

DEPT-01 RECORDING

\$23.50

T4000B TRAN 1199 08/16/95 12:32:00

\$6907 \$.JB #~95~540738

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST
For good and varieties consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wisco, Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, oargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, togethe, with the certain note(a) described therein with all interest, all liens, and any rights due or to become due ther son.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

April 16, 1992

Original Trustor:

DENNIS B BROKKE I I AND PATRICIA D BROKKE

Original Loan Amount:

\$120,823

Property Address:

1400 Longford, Elgin, Illinois.

Property/Tax ID #:

06-17-307-023-0000

Legal Municipality:

Document #:

92251562

Book:

Page:

Date: September 1, 1994

Chomical Residential Mortgage Corporation, a New Jerrey corporation, formerly known as Margaretten & Company,

Inc.

LIST A. E. Shook, Vice Provident

CAPACITY CLAIMED BY SIGNER:

STATE of Ohio

County of Franklin

Notary Acknowledgement

Krystal Thompson a Notary Public, personally appeared, Lisa A. E. Shook On, September 1, 1994, before me. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Document Prepared by:

. Notary Public

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

KRYSTAL M. THOMPSON Notary Public, State of Ohlo My Commission Expires 8-11-96

ONMA ASHMIYMTO CMC02

or Service Bureau Of America ALL RIGHTS RUSKEVED

95540738

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 43 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERRIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, [LLINIOS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826, IN COOK COUNTY, ILLINOIS. PIN# 06-17-307-023-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Proberty of Cook County Clark's Office