95540748INOFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4895942

BA Loan #:

GNMA Pool #: 813432

LSB #:

CMC02- 5525

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite #130

Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson

DEPT-01 RECORDING

\$23.50

T40008 TRAN 1199 08/16/95 12:33:00

46917 t JB +-95-540748

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, stant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Ciruntee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

May 15, 1992

Original Trustor:

WILLIAM FJONES AND SUJAN M KATCH

Original Loan Amount: \$105,000

Property Address:

637 Dorset Ct, Wheeling, Illinois.

Property/Tax ID #:

03-03-400-073-1066

Legal Municipality:

Document #:

92338026

Book:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, former y known as Margaretten & Company,

List A. E. Shook . Vice President

STATE of Ohio

County of Franklin

On, September 1, 1994, before me, rystal Thompson a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Acknowledgement

WITNESS my hand and official seal.

Document Prepared by: Lender Service Bureau of America, K. Borini

555 University Avenue, Sacramento, CA 95825

. Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,

Inc.

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-98

ONNA AKNMEMTO CHCOL

O Lander Service Huseau DE America ALL REGISEN RESERVED

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Property of Cook County Clerk's Office

DELINEATED ON A SURVEY OF A PART OF LOTS 5. 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2. 3, 4, 9 AND 10. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264610. TOGETHER WITH THE UNDIVIDED PERCENT-AGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIB-ED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN PIN OF COOK COUNTY CLERK'S OFFICE THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

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