

2-11-1994

95540772

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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4907366

BA Loan #:

GNMA Pool #: 813405

LSB #: CMC02- 4430

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50  
T#0006 TRAN 1199 08/16/95 12138100  
#6941 6 JB # -95-540772  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 25, 1992

Original Trustor: PEDRO JIMENEZ AND MARCELA JIMENEZ

Original Loan Amount: \$72,141

Property Address: 5511 West 64th Place, Chicago, Illinois

Property/Tax ID #: 19-21-111-020

Legal Municipality:

Document #: 92115659

Date: September 1, 1994

Book: Page:  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

*[Signature]*  
Lisa A. E. Shook, Vice President

**Notary Acknowledgement**

STATE of Ohio  
County of Franklin

On, September 1, 1994, before me Krystal Thompson Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 8-11-98



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*[Handwritten signature]*

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Property of Cook County Clerk's Office

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LOT 4 IN BLOCK 3 IN CENTRAL AVENUE ADDITION TO CLEARING, A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 19-21-111-020  
5511 W 64TH PL, CHICAGO, IL 60638

Property of Cook County Clerk's Office

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