95540773 UNOFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4900692

BA Loan #:

GNMA Pool #: 813405

LSB #:

CMC02- 4429

When recorded mail to:

Lender Service Bureau of America 555 University Avenue, Suite #130

Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson

DEPT-01 RECORDING

\$23.50

Teuous Tran 1199 08/16/95 12:38:00

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Olo Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, basign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therean.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

March 9, 1992

Original Trustor:

JOHN E SANDERS AND BET TY J SANDERS AND LILLIE SIMMONS

Original Loan Amount:

\$190,421

Property Address:

1658 Patricia Place, Calumet City, Illiant

Property/Tax ID #:

29-01-420-009-0000

Legal Municipality:

Document #:

92150660

Book:

Page:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jerney corporation, formerly Bossyn as Margaretten & Company,

inc.

isa A. E. Shook , Vice President

STATE of Ohio County of Franklin **Notary Acknowledgement**

On, September 1, 1994, before me, Krystal Thompson, Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Document Prepared by:

, Notary Public

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825

O Lunder Service Hursey Of America ALL RIGHTS RESERVED

Vice President

CAPACITY CLAIMED BY SIGNER:

Chemical Residential Mortgage Corporation, a New Jersey corporation, formetic knowings Margaretten & Company.

Inc.

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-96

GNMA ARNIMITATIO CMCD2

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Property of Cook County Clerk's Office

LOT 69 NAME DOWN TO LAMBET CITY A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-01-420-009-0000
1658 PATRICIA PLACE, CALUMET CITY, ILLINOIS 80408

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Proberty of Cook County Clark's Office