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OFFICIAL COPY

Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4857181

BA Loan #:

GNMA Pool #: 813405

CMC02- 4415

When recorded mail to:

Lender Service Bureau of America

555 University Avenue, Suite #130 Sacramento, CA 95825

(916)565-2987 Attn: J. Johnson



T40008 TRAN 1199 08/16/95 12:39:00

JB

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST
For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Recidential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, burgain, sell, assign, transfer and set over to:

BANK OF AMERICA, ISB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

March 3, 1992

Original Trustor:

JAVIER PINEDA AND M GRISELDA CORONA

Original Loan Amount: \$89,942

Property Address:

501 S 50th Ave, Bellwood, Illinois

Property/Tax 1D #:

15-08-314-014-0000

Legal Municipality:

Document #:

92135481

Book:

Date: September 1, 1994

Chemical Residence: Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company.

Page:

tisa A. E. Shook, Vice President

STATE of Ohio

County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me, ____, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and official scal.

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, furmerly known as Margaretten & Company,

inc.

KRYSTAL M. THOMPSON Notary Public, State of Ohio My Commission Expires 8-11-88

GNMA ASNMT/SCED CMC02

9554.779

O Lender Service Gureau Of America ALL RIGID'S RESERVED

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Property of Cook County Clerk's Office

LOT 14 (EXCEPT THE SOUTH 21.5 FERT THEREOF IN E.H. CUMMING'S AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 15-08-314-014-0000

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