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95540795

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 1115021  
BA Loan #: 1115021  
GNMA Pool #: 224824  
LSB #: CMC02- 3459



When recorded mail to:  
Lender Service Bureau Of America  
355 University Avenue, Suite #130  
Sacramento, CA 95825  
(916) 565-2987 Attn: J. Johnson

DEPT-01 RECORDING \$23.50  
T00008 TRAN 1199 08/16/95 12143:00  
86964 @ JB # - 95 - 540795  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, Virginia 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 30, 1993  
Original Trustor: SAMUEL W CATER AND J. WAYNE E CARTER  
Original Loan Amount: \$85,050  
Property Address: 226 Berry Street, Park Forest, Illinois.  
Property/Tax ID #: 31-24-435-033  
Legal Municipality:  
Document #: 93-234199  
Date: September 1, 1994

Book: Page:  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

*[Signature]*  
Lisa A. E. Shook, Vice President  
Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Krystal Thompson, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
355 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 8-11-98

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23.50

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LOT 30 IN BLOCK 11, IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, AS DOCUMENT NUMBER 1752498.

P.I.N.: 31-24-435-033

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