

95540799

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4870705

BA Loan #:

ONMA Pool #: 808168

LSB #: CMC02- 3749

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T40008 TRAM 1199 08/16/95 12146100
\$6970 + JB *-95-540799
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, Virginia 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: January 3, 1992

Original Trustor: JESUS VERA AND JENNIE VERA AND ANDRES RAMOS AND CLODOSBINA RAMOS

Original Loan Amount: \$78,005

Property Address: 1109 N Christiana, Chicago, Illinois.

Property/Tax ID #: 16-02-409-020-0000

Legal Municipality:

Document #: 92-002504

Book: Page:

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Signature]
Lisa A. E. Shook, Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-98



95540799

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: LOT TWENTY (20) AND THE SOUTH HALF OF LOT NINETEEN (19) IN S.E. GROSS' FOURTH HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF LOT SEVEN (7) IN SUPERIOR COURT PARTITION OF THE EAST HALF OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 18 THE NORTH 1/2 OF LOT 19 IN S. E. GROSS FOURTH HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-02-409-021-0000 (PARCEL 1)
PIN #16-02-409-020-0000 (PARCEL 2)

Property of Cook County Clerk's Office

95540799

UNOFFICIAL COPY

Property of Cook County Clerk's Office