

95540850

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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 1116094

BA Loan #: 1116094

GNMA Pool #: 224812

LSB #: CMC02- 3275

When recorded mail to:

Lender Service Bureau Of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING 423.50  
T40008 TRAN 1199 08/16/95 12:59:06  
17022 JB \*-95-540850  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 2, 1993

Original Trustor: ROBERT C PERRY AND GLINDA S PERRY

Original Loan Amount: \$70,246

Property Address: 20 East 30th Place, Steger, Illinois.

Property/Tax ID #: 32-33-301-011 & 32-33-301-012 &

Legal Municipality: 32-33-301-013 & 32-33-301-014 &

Document #: 93-083299

Book: Page:

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Date: September 1, 1994

*[Handwritten Signature]*  
\_\_\_\_\_  
Lisa A. E. Shook, Vice President

**Notary Acknowledgement**

STATE of Ohio  
County of Franklin

On, September 1, 1994, before me, Krystal Thompson Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

**CAPACITY CLAIMED BY SIGNER:**

Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



**KRYSTAL M. THOMPSON**  
Notary Public, State of Ohio  
My Commission Expires 0-11-98

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*[Handwritten Signature]*

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LOTS 11, 12, 13, 14, AND 15 IN BLOCK 6 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #32-33-301-011, 32-33-301-012, 32-33-301-013,  
32-33-301-014, 32-33-301-015, 32-33-301-015

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