

95540856

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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 1117332

BA Loan #: 1117332

GNMA Pool #: 224827

LSB #: CMC02- 3576

When recorded mail to:

Lender Service Bureau Of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50  
T0008 TRAN 1199 08/16/95 13:00:00  
17028 JB \*95-540856  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE/ DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: April 2, 1993

Original Trustor: GREGORY B AST AND ALLISON J AST

Original Loan Amount: \$69,250

Property Address: 15724 Peggy Lane, #11, Oak Forest, Illinois

Property/Tax ID #: 28-17-416-001

Legal Municipality:

Document #: 93247029

Date: September 1, 1994

Book: Page:  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

*[Handwritten Signature]*  
Lisa A. E. Shook, Vice President

**Notary Acknowledgement**

STATE of Ohio  
County of Franklin

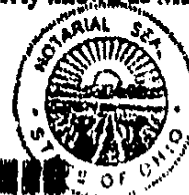
On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Krystal M. Thompson, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 8-11-96

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*[Handwritten Signature]*

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Property of Cook County Clerk's Office

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Unit 1 - 11 in Shibul South Condominium, as delineated on a survey attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1984, and known as Trust Number 61991, recorded March 5, 1993 as Document 93168945, in the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, IL, together with its undivided percentage interest in the common elements, as amended from time to time.

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