

95540858

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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 358200

BA Loan #: 358200

GNMA Pool #: 224818

LSD #: CMC02- 3387

When recorded mail to:

Lender Service Bureau Of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
T40008 TRAN 1199 08/16/95 13:00:00
47030 + JB *-95-540858
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8501

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 2, 1993

Original Trustor: VICTOR M. RAMOS AND BENILDA RAMOS

Original Loan Amount: \$53,043

Property Address: 2525 W Cochran, Blue Island, Illinois

Property/Tax ID #: 24-25-419-013-0000

Legal Municipality: 24-25-419-014-0000

Document #: 93-156234

Date: September 1, 1994

Book:

Page:

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Lisa A. E. Shook, Vice President

STATE of Ohio
County of Franklin

Notary Acknowledgement

On, September 1, 1994, before me, Krystal Thompson, Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Krystal M. Thompson
Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-00

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Property of Cook County Clerk's Office

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THE WEST 1/2 OF LOT 5 AND THE EAST 1/2 OF LOT 6 IN BLOCK 5
IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS
1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 24-25-419-013-0000
24-25-419-014-0000

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