

# UNOFFICIAL COPY

95540859

Recording Requested by  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 337824

BA Loan #: 337824

GNMA Pool #: 224818

LSB #: CMC02- 3367

When recorded mail to:

Lender Service Bureau Of America  
555 University Avenue, Suite #130  
Sacramento, CA 95825  
(916) 565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1199 08/16/95 13:00:00  
47031 + JB # -95-540859  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.**

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANK OF AMERICA, FSB, A Delaware Corporation**

whose address is 2810 N. Parham Road, Richmond, VA 23294

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 17, 1993

Original Trustor: CRESENCIO OROZCO AND EIJFRACIA OROZCO

Original Loan Amount: \$82,620

Property Address: 811 N 4th Ave, Maywood, Illinois.

Property/Tax ID #: 15-02-327-003-0000

Legal Municipality:

Document #: 93124577

Date: September 1, 1994

Book:

Page:

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

*[Handwritten Signature]*  
Lisa A. E. Shook, Vice President

STATE of Ohio  
County of Franklin

### Notary Acknowledgement

On, September 1, 1994, before me, Krystal Thompson, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
Krystal M. Thompson, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

### CAPACITY CLAIMED BY SIGNER:

Vice President  
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.



KRYSTAL M. THOMPSON  
Notary Public, State of Ohio  
My Commission Expires 8-11-06

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*[Handwritten Signature]*

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# UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 247 IN  
MAYWOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN#15-02-327-003-0000

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