95540071

Recording requested by, Prepared by and after recording return to

COUNTRYWIDE FUNDING CORP.

Document Control Mail Stop SV-73

P.O. Box 10266

Teturn to: 91409 0266

Pierce+pssocietes 183. my higen #1200, Chicago, #1 60683

Loan Number 9350098

CFC Loan Number 3:20384

95 9501

. DEPT-01 RECORDING

\$25.00

- T#0009 TRAN 3936 08/16/95 13:02:00
- \$0500 \$ D₩ ×-95-540071
- COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That BANK UNITED OF TEXAS FSB (Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAWN E. COHEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Sorrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois

Recording Ref: Instrument/Document No. 134 68 1866

Original Beneficiary: BANK UNITED OF TEXAS FSB

Property Address: 1794 JAMESTOWN CIRCLE

HOFFMAN ESTATES IL 60195

For and in consideration of the sum of Ten and No/100 dollars (\$10.70), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does increby transfer and assign, set over and deliver unto COUNTRYMIDE FUNDING CORPORATION (Assignee) all be inficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'

PIN# 07-08-102-023-1064

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 8 day of June A.D. 1995

BANK UNITED OF TEXAS FSB

LYNNE BERKEMEIER

ISTANT VICE PRES

BARBARA BISHOP

ASSISTANT SECRETARY

BOX 178

Property of Coot County Clert's Office

2,000 o S.

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 8 day of June A.D. 1995, before mella Notary Public, appeared LYNNE BERKEMEIER to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LYNNE BERKEMEIER acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above

PATRICIA E ARCE day, Public State of Texas & My Commission Express MAY 1, 1999

written

Assignee's Address Add COUNTRYWIDE FUNDING CORPORATION

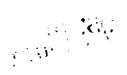
P O BOX 10266

VAN NUYS, CA. 91409-0266

Assignor's Address:

2 POA COUNTY CLOPAS OFFICE

Property of Cook County Clerk's Office



UNOFELGENLACOPY

831834 3359908 #95_9501 IL Cook

> that 1164 as delineated on Survey of the following described Parcel of mail estate: Ints 1 to 41, both inclusive, and Outlots 1, 2 and 3, all in Parrington Square Unit 3, being a Subdivision of parts of the Northeast quarter of Section 7 and the West half of Section 8, Township 41 North, Pange 10, East of the Third Principal Meridian, recorded in the Office of the Proprier of Deeds on November 15, 1971 as Document 21713495, which survey is attached as Exhibit "A" to that certain Declaration Establishing A Plan Of Consominium of eachip made by Kaulmann and Broad Homes, Inc., as Grantor, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on thrember 26, 1971 as Document 21725050, as amended from time to time, of Cooperation,
> Cooperation,
> Clerks Office tropother with a percentage of the common elements appurtment to said Units as set forth in said the armtion, we amended from time to time, in Cook County, Illinois.

Property of Cook County Clerk's Office

12004526