## **UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE ILLINOIS

9554()111

KNOWN ALL MEN BY THESE PRESENTS that J.LKISLAK MORTGAGE CORPORATION, 7900 MIAMI LAKES DR. WEST MIAMI LAKES, FL 33016, a Corporation of Florida, the part of the first part, in consideration of the sum of ten Dollars and other valuable consideration paid to it by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD, SYRINGFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell, assign, transfer and set over upo the party of the party of the second Part that certain mortgage executed by

Timothy Danaher and Mary Danaher dated June 9, 1995 to Raverswood Mortgage Corporation

Which mortgage was recorded in the office of the Recorder of Deeds of Cook county, Illinois, as Document Number 95448502 Book and Page together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the swond part, its successors or assigns.

Address: 808 Sterling Avenue, Flossmoor 11 60422 Legal: see attached page two (2), made a part hereof.

Rita M. Martell, Asst. Secretary/AVP

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 33016

STATE OF FLORIDA ) COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 11th August, 1995 day of by Kenneth P. STeinmetz, Assistant Vice President

of JL KISLAK MORTGAGE CORPORATION, a Florida Corporation on behalf of the corporation. He (1) is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

This instrument was prepared

G. Denise Guy an employee/and/of/left of J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST

MIAMI, PLORIDA 33016

NOTARY PUBLIC COMMISSION #

J. I. KISLAK MORIGREE CORPORATION

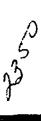
Kenneth PV Keinmetz, AVP

7900 MIAMI LAKES DRIVE WEST

MIAMI LAKES, FLORIDA 33016

"OFFICIAL SEAL" G. Denise Guy Hy Commission Expires 4/5/99 Commission # CC 451046

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## **UNOFFICIAL COPY**

PRU#3741832 J1K#0010206340 Danaher

DOOP OF LOT 2 IN BLOCK 12 IN SUBDIVISION OF 54.55 ACRES IN THE SOUTH EAST QUARTER (1/4)OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, A 1. County Clark's Office ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11, 1912 AS DOCUMENT 4926872, IN COOK COUNTY, ILLINOIS.

31-01-409-012