

# UNOFFICIAL COPY

**TALMAN HOME**

RELEASE OF MORTGAGE

Loan No. 675315-9

05540240

THE ABOVE SPACE FOR REFERENCE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Revoke and Quit Claim unto **PETER J. ZYGOWICZ AND CAROL ANN ZYGOWICZ, HIS WIFE**

all the right, title, interest, claim or demand

wherever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2775793** to the grantees therein described to-wit:

ALL OF LOT EIGHTY----- (80)

THE EAST 124 FEET OF LOT EIGHTY ONE----- (81)

IN **TALMAN'S PLACE**, A SUBDIVISION OF THE NORTH HALF (1/2)

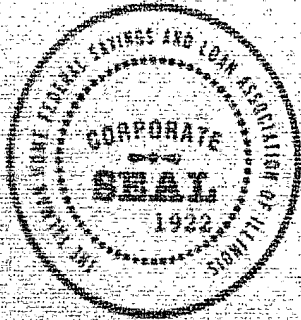
(EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH HALF (1/2) OF

THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH,

RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK** COUNTY, ILLINOIS.

Property Address: **6319 W. ROSCOE ST., CHICAGO, IL 60634**

Permanent Index Number: **13-28-316-019-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **20TH** day of **FEBRUARY**, **1992**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Rose B. Deerman*  
Loan Servicing Officer

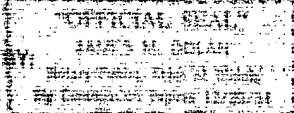
By: *Debbie Shearer*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day to request and lawfully acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation and their heirs and assigns forever.

GIVEN under my hand and official seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**HERBERT M. BURTON**  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
2127 North Western Avenue  
Chicago, Illinois 60614



*James M. DeLan*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this \_\_\_\_\_ day of \_\_\_\_\_  
1992 at \_\_\_\_\_  
**MR. AND MRS. ZYGOWICZ**  
**6319 W. ROSCOE ST.**  
**CHICAGO, IL 60634**

Box 162

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Property of Cook County Clerk's Office

DEPT-11 TRAN 88  
18013 TRAN 2272 08/16/95 13:54:00  
48966 # 21 540477  
COOK COUNTY RECORDER

95540599