GEORGE E. COLE'
(Minole)

UNOFFICIAL

SATISFACTION OF RELEASE

CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the eater of this form relied any warranty with respect thereis, including any warranty of marchantability or illness for a particular purpose. 95541649

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALArd Home Imp Corp.

does hereby acknowledge satisfaction or release of the claim for lien against

LEONA + Sholey WAShington

DEPT-02 FILING \$19.50

. T\$2222 TRAN 3908 08/16/95 15:47:00

#8329 # KB #-95-541649

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Sixteen Thousand Nine hundred + of 100

Dollars, on the following described property, to-wit:

LOT 21 in R. A. Cepek's Resubdivision OF Lots / GU 24, inacysive

AND 42 to 66, inacusive in Block tin the Subdivision OF That part

OF The southeast 1/4 of Section 33, Township to North, Range 13,

East of the Third Principle Meridian, Lying East OF The west

26.60 ahains and South of Grand Avenue, in Cook County,

ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of _______ County, Illinois, as mechanics' lien document No. 95392138 7 95477640

Permanent Real Estate Index Number(s): 13-33-417-624

Address(es) of property: 4824 W. WABANS, A

19 95. IN WITNESS WHEREOF, the undersigned has signed this instrument this 1745 day of August.

ALAND HOME IMPROPOSITION

By Momen

Cuply U.T.

____ E

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ALAND HOME FMP COPP. 5366 N. ELSTON Chy. FL

COUNTY OF COOK	
• • • • • • • • • • • • • • • • • • • •	, a notary public in and for the county in the state
	ame is subscribed to the foregoing instrument, appeared before me e signed and delivered the said instrument as his free and voluntary th.
Given under my hand and official seal	this day of, 19
	NOTARY PUBLIC
STATE OF ILLINOIS	
COUNTY OF	
1, Budinin Rock	of CI'C, a notary public in and for the country in the state
aforesaid, do hereby certify that	45 [Rophy Vict-president
of ALArd Home, Imp	corporation, and
KA- WILSON	secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed	
1 - 4	secretary, sepectively, appeared before me this day in person and
acnkowledged that they signed and delivered	the said instrumen as their own free and voluntary act and as the
	or the uses and purposes therein set forth; and the said
-	edged that he as custodian of the corporate sear of said
	aid Corporation to said instrument as said
,	y act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth. GIVEN under my hand and official s	seal this 14 day of August 19 91
"OFFICIAL SEAL" BUDIMIR RADOJCIC Notary Public Cook County, lilinois My Commission Expires Jan. 6, 1997	NOTARY PUBLIC
	Shif hoshiford 49 74 W. Violonsia Phicopo. I4 60639