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S. 94 3723

RELEASE OF MORTGAGE

9890097927

DEPT-01 RECORDING \$25.00
70012 TRAN 5871 08/16/95 10:57:00
#2824 # JM #-95-541143
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

26.00

Chase Manhattan Mortgage Corporation, which is organized and existing under the laws of Delaware, and whose address is 101 Carnegie Center, Princeton, New Jersey 08540 ("Company"), does hereby release, convey and quit-claim to Scott A Snyder and Laura J Snyder

and (his/her/their) heirs, legal representatives and assigns, all right, title and interest the Company may have under that certain Mortgage, dated May 25, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 95345894 to the property therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto appertaining.

Permanent Real Estate Index Number(s): 04-13-113-013

Address of property: 350 Meadowbrook Dr

Executed this 17th day of July, 19 95.

[SEAL]

Chase Manhattan Mortgage Corporation

Carol Ricigliano
Carol Ricigliano

Robert J. Widlund
Robert J. Widlund

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2024



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00113-2241

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STATE OF NEW YORK

COUNTY OF MONROE

I, Burdell B. Wilson a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Carol Ricigliano personally know to me to be the Second Vice President of Chase Manhattan Mortgage Corporation, a Delaware corporation, and Robert J. Widlund, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President, they signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporations as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of July, 19 95.

Burdell B. Wilson
Notary Public

My commission expires: _____

BURDELL B. WILSON
Notary Public in the State of New York
MONROE COUNTY
Commission Expires March 4, 1997

This instrument was prepared by Ellen Bourbonnais, P. O. Box 92971, Rochester, New York 14692.

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COOK COUNTY CLERK'S OFFICE
111 W. MONROE - CHICAGO, ILL. 60603

Mail To:
Harris Trust & Savings
111 W. Monroe - 66a
Chgo. Ill. 60603

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9437231 SP

Legal Description:

LOT 33 IN WILLIAM H. BRILLGANS SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES), ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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0011200

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