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	Statutory (Illinois)		
•	(Corporation to Individual)	95542619	
	MAIL TO THOMAS E, VAUghi	3.092020	
	11068 5, WESTORN		
	ChicANDIE 60643	ners surrectoring #3	י, אין נייי
	NAME & ADDRESS OF TANPAYER:	. DEPT-01 RECOMDING \$23 . 190001 TAAN 7350 08/17/95 08:51:0	3.50 00
	James Reed Jr. 😘	. \$6172 ¢ CG ★-95-542 <b>6</b>	
	2806 Lancaster	. COOK COUNTY RECORDER	
	Markham, 15 (0426) 48 (152)	RECORDER'S STAMP	
)	6 M/2 1/2	1 T	
		evelopment, Inc.	
	a corporation created and e (15/10) under and by to transact business in the State of Hunoscients	y virtue of the laws of the State of Illinois and duly authorized and in consideration of TEN ****** DOLLARS	
	and other good and valuable con seamons in	hand paid, and puisaant to authority given by the Board of	
	Directors CONVEYS AND WARRANTS to JAMES	of said corporation.  REED JR. and BETTYE JEAN REED, His Wife	
		ot as Tenants in Common	
	2806 Lancaster	Markham Illinois 60426	
	Grantee's Address	City State Zip	
	all interest in the following described Real Estate	te situated in the County of Cook , in the State of	
	Illinois, to vit :	46	
	Lot 19 in First Addition to B of the East 1/2 of the Southw	Berkshire Manox, being a subdivision of part west 1/4 of Section 24.	
	Township 36 North, Range 13,	east of the Third Principal	
	Meridian, in Cook County, Ill		
	<ul><li>Subject to recorded easements</li><li>subject to taxes for 1994 and</li></ul>		
		'S	<b>1</b> 0
)		$O_{x_{n}}$	95542619
			26
			9
		equired for legal - attach on separate 8-1.2 x 11 sheet.	_
		, Markham, Illinois 60426	
	,		
	signed to these presents by its	tts corporate seal to be hereto affixed, and has caused its name to be  President, and attested by its Secretary, this	
	26th day of July . 19 95	A Con I I	
	Name of Corpdi	Alton (L & )R HAND DEVELOPMENT, INC.	
	IMPRESS By	(SEAL)	
	CORPORATE SEAL HERE ATTEST: •	President Richard B. Stern  OCHU T (COM) (SEAL)	
	- ANTE HIM	Secretary Loretta F. Stern	

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)
County of	Cook	}

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERI Richard B. Stern personally known	
President of the L&R Land Devel Corporation, andLorettaF.Sterr	
me to be theSecretary of said corporation, and personally known to me to be th	<del></del> ·
names are subscribed to the foregoing instrument, appeared before me this day in person and s	•
that as such President and Secretary, they signed and deliver	
and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority	
of said corporation, as their free and voluntary act, and as the free and	
of said corporation, for the uses and purposes therein set forth.	,
Given under my hand and notarial seal, this 26th day of July 91925	<del>(</del> .
Mundt a	verner.
My commission expires on $10-29$ $1995$	Notary Public
OFFICIAL SEAL " JOHN H. DOERINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/95 COOK COUNTY - ILLINOIS TRA	INSEED STAMPS
in the state of th	11409 2014 121 (3541) (1
IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS O	OF PARAGRAPH
SECTION 4.	•
NAME AND ADDRESS OF PREPARER: TRANSFLE ACT	
DATE	
John H. Doeringer	
20180 Governors Highway Buyer, Seller or Representative	
Olympia Fields, IL 60461	
**" mee must contain the name and address of the Grantee for tax billing pur	-
H.C. and address of the person preparing the instrument: (Chap. 45)	H.CS 5/3-5022).
	8
5- 15	
Maria Carlos Antiference Antif	
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	<del>2</del> 2 2
TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR	ARRANTY DEE: Statutory (Illinois) Corporation to Individual)
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