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FORM NO. 210
McCloskey Prtg.
800-752-2044

95542854

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0001 TRAN 9351 08/17/95 12:06:00
#4418 † CG *-95-542854
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT _____

FOSTER BANK 5225 N. KEDZIE AVE., CHICAGO, IL 60625

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto HAK BONG IM & HYUK YANG IM

(NAME AND ADDRESS)

5348 N. VIRGINIA CHICAGO, IL 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MTG & A/R, bearing date the 28th day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 94899602 94839603, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 316 (EXCEPT THE SUTHEARLY 14 FEET THEREOF) AND LOT 315 (EXCEPT THE NORTHERLY 2 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (nw1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH THIRTY-THREE (33) FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

ATTORNEYS' TITLE GUARANTY FUND, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-112-023

Address(es) of premises: 5348 N VIRGINIA CHICAGO, IL 60625

WITNESS _____ hand and seal this 31st day of JULY, 19 95.


PETER D. MORRISON, SR. VP

(SEAL)


EDWARD F. HALLORAN, VP

(SEAL)

23.50

95542854

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Patrick Mitchell
3525 W. Peterson
#218
Chicago, IL 60659

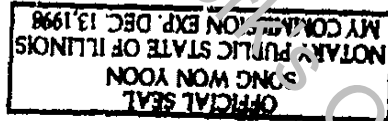
MAIL TO

Property of Cook County Clerk's Office

456285554

(NAME AND ADDRESS)

This instrument was prepared by ROSEBER BANK 5225 N. KEDZIE AVE., CHICAGO, IL 60625



Commission expires December 12, 1998
NOTARY PUBLIC
Song Won Yoon

GIVEN under my hand and official seal this 31st day of July 19 95

and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

Peter O. Morrison & Edward F. Holloman personally known to me to be the same person whose name

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, undersigned, a notary public in

STATE OF COOK }
COUNTY OF ILLINOIS }
SS.