WARRANTY DEED JOINT TENANCY

UNOFFICIAL COPY

95542855

MAIL TO: Karlo Karacic 333 W. Wacker Dr. Suite 2860 Chicago, Illinois 60606

NAME & ADDRESS OF TAXPAYER: Ante Loncar 5348 N. Virginia Chicago, Illinois 60625

. DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 9351 08/17/95 12:06:00
 - #6419 + CG *-95-542855
- CDOK COUNTY RECORDER

GRANTOR(S), dek Bong Im and Hyuk Yang Im, his wife of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.0J) and other good and valuable consideration in hand paid, CONVEY(S) and WARJANT(S) to the GRANTEE(S), Ante Loncar and Anica Loncar of 2437 W. Berwyn, Chicago, in the County of Cook, in the State of Illinois, not as TENPATS IN COMMON but as JOINT TENANTS, the following described real estate

See Legal Description Attached

ATTORNEYS' TITLE GUARANTY FUND, INC.

Permanent Index No:

13-12-112-023

Property Address: 5348 N. Virginia, Chicago, Illinois 60625

SUBJECT TO: (1) General real estate taxes for the year 1994 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releas Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.

DATED this St.	day of Accept, 19 <u>95</u> .
Hak Bong Im	Hyuk Yang Im
STATE OF ILLINOIS)	0.
COUNTY OF COOK)	The foregoing instrument was acknowledged before me this
	Hak Bong Im and Hyuk Yang Im, his wite Notary Public
OFFICIAL SEAL	My commission expires 1-12:55

			3	
COUNTY	-	ILLINOIS	TRANSFER	STAMPS

Exempt Under Provision of Paragraph Section 4,

MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 01/22/98

Real Estate Transfer Act Date:

Prepared By: Patrick A. Mitchell 3525 W. Peterson Chicago, Illinois 60659

Signature	:			

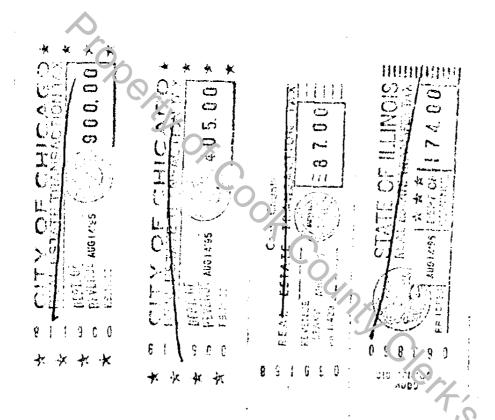
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Legal Description

Lot 316 (Except the Southerly Fourteen (14) feet thereof) and Lot 315 (Except the Northerly Two (2) feet thereof) in William H. Britigan's Budlong Woods Golf Club addition number 2, being a Subdivision of that part lying East of the Sanitary District right of way of the South half (S1/2) of the Northwest Quarter (NW1/4) of Section 12, Township 40 North, Range Thirteen (13) East of the Third Principal Meridian (Except the South Thirty-Three (33) feet taken for streets in Cook County, Illinois.



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