

UNOFFICIAL COPY

Prepared By:

MIKE TEPPER
3285 N. ARLINGTON HEIGHTS RD. -STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

95542175

and When Recorded

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD. -STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-01 RECORDING 123.50
720014 TRAC 2105 08/16/95 15:36:00
46350 EDT *-95-542175
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206766651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1995
executed by DAVID A. ROMEO AND
CANDY S. ROMEO HUSBAND AND WIFE
to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.

No. COOK

95542175 (page(s))

County Records, State of ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1211 BARCLAY CIRCLE, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On AUGUST 15, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Stephen D. Nosek

known to me to be the Operations Manager
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

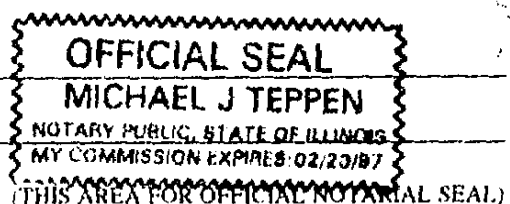
Notary Public Michael J. Teppen Cook County,

My Commission Expires 2/23/97

Stephen D. Nosek
By: Stephen D. Nosek
Its: Operations Manager

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

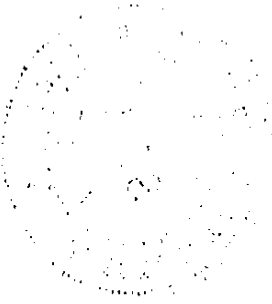
2032
95542175

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DPS 049

02-07-103-005

Property of Cook County Clerk's Office



LOT 72 IN INVERLAKE SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 GOVERNMENT LOT 1 OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AUGUST 17, 1984 AS DOCUMENT 27218224, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95542175