

UNOFFICIAL COPY

COPI-11 TOWER
150013 TRIM 3295 06/16/95 16:09:00
49048 E.C.T. 95-922-15422255
COOK COUNTY RECORDER

\$23.5

95542255

45034139/75.6-490K

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021141000074

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

Formerly Known as St Paul Federal Savings and Loan Association of Chicago
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 8 IN HOLTON'S SUBDIVISION OF THE EAST 1/2 OF HENRY C WILSON'S
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THE EAST 337 FEET THEREOF) IN COOK COUNTY ILLINOIS.
PIN # 16-17-106-023-0000



Swanson
523 Humphrey
Oak Park, IL
60304

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **Eric A Swanson and
Margaret J Swanson, His Wife**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the **22nd** day of **March, 1976** and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of **Cook** County in the State of Illinois, in Volume **o** of
Records, on page **as Document No. 2860889** and a certain Assignment of Rents
bearing date the **day of**
and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of **County** in the State of Illinois, in Volume
of Records, on page **as Document No.**

95542255

2350
T0

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

95548255

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed.

and these presents to be signed by its Assistant Vice President and attested to by its
Assistant Secretary,
this 4th day of August, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President
Michael J. O'Connor
Attest: Raymond F. Seiffert Assistant Secretary
Raymond F. Seiffert

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of August, 1995

This instrument was prepared by

Pamela R. Loughlin
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 21011106662

Page 2 of 2

NEW LOAN NO. 02114100074
17220LT2/RELEASE2

91550035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95550005