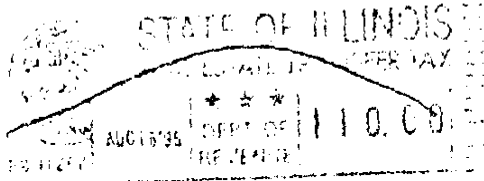


# UNOFFICIAL COPY



DEPT-01 RECORDING \$25.00  
192072 TRAM 1995 03/16/95 16:41:00  
\$8554 LINE \*--95--542325  
COOK COUNTY RECORDER



955-42325

### TRUSTEE'S DEED - JOINT TENANCY

*20051140/1516/12/1/1*

THIS INDENTURE, made this 5th day of August 1995 between First Bank National Association, a National Banking Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 22nd day of January 1987, and known as Trust Number 8485 of the First Part and Richard J. Purro and Barbara Purro Party(ies) of the Second Part.

Address of Grantee(s) 3639 N. Bell, Chicago, Illinois

WITNESSETH, that Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, not as Tenants in Common but as Joint Tenants with the Right of Survivorship, the following described real property, situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION: (IF SPACE IS INSUFFICIENT, PLEASE ATTACH EXHIBIT)

SEE ATTACHED

together with the tenants and appurtenances thereunto belonging.

Permanent Real Estate Index Number(s) SEE ATTACHED

TO HAVE AND TO HOLD the same unto said Party(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever.

SUBJECT TO: SEE ATTACHED

This deed is executed pursuant to and in exercise of the power and authority granted to and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unleased at the date of the delivery thereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and Attested to by its Vice President the day and year first above written.

ATTEST

FIRST BANK NATIONAL ASSOCIATION  
as Trustee as aforesaid,

By [Signature]  
Vice President

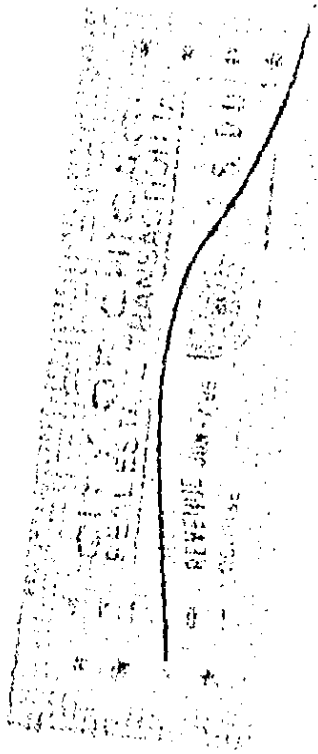
By [Signature]  
Assistant Vice President

*205-5/12*

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930720815



# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter M. Walsh Vice President of FIRST BANK NATIONAL ASSOCIATION, and CHIEF CLERK Assistant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and that the corporate seal of said Bank did affix the said corporate seal of said bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MY COMMISSION EXPIRES: 02/08/99  
"OFFICIAL SEAL"  
Kimberly S. Grana  
Notary Public, State of Illinois  
My Commission Expires: 02/08/99

GIVEN under my hand Notarial Seal this 14th day  
of August A.D., 19 95.  
Kimberly S. Grana  
Notary Public

AFTER RECORDING MAIL, THIS DEED TO  
JEROME JAKUBCO  
2224 W. IRVING PARK RD  
CHICAGO, IL 60618

THIS INSTRUMENT WAS PREPARED BY:  
JOHN K. MEIER  
400-110 North Michigan Avenue  
Chicago, Illinois 60611



PROPERTY OF Cook County Clerk's Office  
95542375

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The seal of Cook County, Illinois, is located in the center of the page. It features a circular design with a central figure, likely a person or a symbol, surrounded by text that is partially obscured by the diagonal watermark. The seal is rendered in a light gray, semi-transparent style.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 22 IN BLOCK 4 IN MILWAUKEE AVENUE LAND ASSOCIATION NUMBER 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13-22-410-039

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