

UNOFFICIAL COPY

RELEASE DEED

95023847-7544756

Mail To:

JM GARCIA  
820 N SCHOOL ST  
ADDISON, IL 60101-1335

95543678

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10317958

DEP--01 RECORDING \$23.00  
T40012 TRAN 5888 08/17/95 09:36:00  
43567 + JM \*-95-543678  
COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JUAN MANUEL GARCIA, AND IRMA T. GARCIA, HIS WIFE

23.00

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 1ST, 1988 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 88345415, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOTS 42 & 43 IN BLOCK 1 IN H.O. STONE'S N. LAKE ADDITION, BEING A SUB-DIVISION OF ALL THAT PART OF THE N.E. 1/4 OF SECTION 6, TOWNSHIP 39 N., RANGE 12, E. OF THE THIRD PRINCIPAL MERIDIAN, LYING N. OF WHAT IS COMMONLY KNOWN AS LAKE ST. IN THE TOWN OF PROVISO (EXCEPTING THAT PART LYING ALONG THE W. LINE OF SAID PREMISES CONVEYED TO THE CHICAGO, & N.W. RAILROAD) IN COOK COUNTY, ILLINOIS.

Property address: 23 S. Hawthorne Ave, Northlake  
Permanent Index Number(s): 15-06-207-011-0000

Executed on JULY 11, 1995.



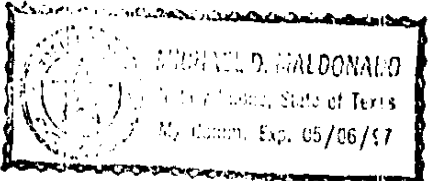
BancPLUS Mortgage Corp.

By Ray Johns  
RAY JOHNS, VICE PRESIDENT

State of Texas  
County of Bexar

95543678

The foregoing instrument was acknowledged before me on JULY 11, 1995 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Michael D. Maldonado  
Notary Public in and for the State of Texas

Paid in Full: 95-06-23  
Requested by: A TART

PFIL - 041095KT - 6017

BOX 333-CTI

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Property of Cook County Clerk's Office

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