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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95543737

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DEPT-01 RECORDING \$25.50
T#0010 TRAN 2402 08/17/95 09:49:00
#4513 # CJ *-95-543737
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage, assignment of rents and security hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, agreed whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Affiliated Bank/Western Nat'l formerly know as:

First State Bank & Trust Company of Franklin Park, Trust #959, dated 10-25-83 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, bearing date the third day of June, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88528629, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

RE TITLE SERVICES # 28-57

Cook County Clerk's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-33-100-020 Address(es) of premises: 1016 West Lunt Avenue, Schaumburg, IL 60193 Witness and and seal this 22nd day of March, 19 95



Signatures and seals of witnesses

This instrument was prepared by Lori Fluharty

mail to After Recording Pritscher & Erlich 1016 West Lunt Schaumburg, IL 60193

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RELEASE DEED

By Corporation

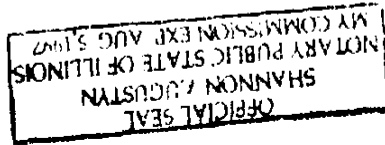
TO

ADDRESS OF PROPERTY:

MAIL TO:

BNIFORMS, INC

Property of Cook County Clerk's Office



Commission Expires 8/31/07

GIVEN Under my hand and seal this 19th day of March, 1907

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such President and Secretary, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the a corporation, and personally in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the President of the People

STATE OF Illinois County of Cook

SS.

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That part of the North Half of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, described as beginning at a point on the North line of Lunt Avenue, as dedicated in Centex Schaumburg Industrial Park unit 1, being a subdivision in Said North half of section 33, said point being 832.00 feet East of the Southeast corner of Lot 1 in said Block 8 in Centex Schaumburg Industrial Park Unit 38, being a Subdivision of part of the North Half of Section 33 aforesaid: Thence North at Right angles to said North Line of Lunt Avenue 220.55 feet to a point on the South Line of the North 27 acres of the West half of the West half of said Section 33, 832.00 feet East of the Northeast corner of Lot 1 aforesaid; thence east along said South Line of the North 27 acres, 70.00 feet to an intersection with a line drawn at right angles to said North line of Lunt Avenue, through a point on said North line 70.00 feet East of the place of beginning; thence South along the last described right angle Line 220.53 feet to said North line of Lunt Avenue 70.00 feet to the place of beginning, in Cook County, Illinois.

The above legal description is equivalent to Lot 6 in Block 8, in Centex Schaumburg Industrial Park Unit 63, being a subdivision of part of the North half of Section 33, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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