95061054 SMCOFFICIAL COPY 95543840

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Robin M. Steans has made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Leonard A. Gail true and lawful ATTORNEY for me and in mine name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: DEF MOCK POGE

DEPT-01 RECORDING \$23.00 T\$0009 TRAN 8960 08/17/95 13:46:00 . \$0849 \$ AH #-95-543840

COOK COUNTY RECORDER

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and arginority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall unlawfully do or cause to be done by virtue thereof.

to be done by virtue thereof.	W.	
Dated thisd	ay of Angust	, 19 <u>_95</u> .
(SE	AL)	(SEAL)
STATE OF ILLINOIS)		The state of the s
) SS		-/_
COUNTY OF COOK)		· 0/
The undersigned, a Notary Publisher HEREBY CERTIFY that $\frac{R \circ b/r}{R}$ same person whose name are subscribed to in person and acknowledge that she signed voluntary act, for the use and purpose the	Stean S to the foregoing instruned, sealed and delivered	nent, appeared before me this date
Given under my hand and official of 19.95.	l seal, this//	day of august,
0117 <u>-7-1</u> .	Mar	Wotary Public
		Notary Public
My commission expires: 7-29-		As a second second
THIS INSTRUMENT PREPARED BY:	OFFICIAL MARILYN C I	

MY COMMISSION EXP. JULY 29,1998 .

UNOFFICIAL COPY

Legal Descriptions

THE EAST 1/2 OF THE SOUTH 24.75 FET OF THE NORTH 74.25 FEET OF THAT PART OF THE EAST 1/2 OF LOT 24 IN BLOCK 2 LYING BETWEEN BURLING AND ORCHARD STREET IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and management of the first of the

COMMONLY KNOWN AS: 1938 ORCHARD

PAS.

PEX NUMBER.

COOK COUNTY CLORATES OFFICE. PERMANENT INDEX NUMBER: 14-33-301-064

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