

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

#11003130

95543149

KNOW ALL MEN BY THESE PRESENTS,

That Assignor, of CREDICORP, INC.  
4520 W. LAWRENCE AVENUE, CHICAGO, IL 60630

in consideration of  
ONE DOLLAR AND NO/CENTS

dollars paid by Assignee,  
EQUICREDIT CORPORATION OF AMERICA  
of 1801 ART MUSEUM DRIVE, JACKSONVILLE,  
FLORIDA 32207

DEPY-01 RECORDING #23.50  
T#0008 TRAN 1210 08/17/95 09:16:00  
#7105 + JB \*-95-543149  
COOK COUNTY RECORDER

receipt whereof is hereby acknowledged, does hereby sell  
assign, transfer and set over to Assignee the mortgage

dated DECEMBER 22, 19 94, from RATREE KANCHAMNAN,  
DIVORCED AND NOT SINCE REMARRIED to CREDICORP, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 95012802 in book \_\_\_\_\_  
of COOK COUNTY RECORDER at page \_\_\_\_\_;

together with all of Assignor's right, title and interest in and to EQUICREDIT CORPORATION OF AMERICA  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance ..... \$ 11,497.00  
Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_ ..... \$ \_\_\_\_\_  
Tax Deposit ..... \$ \_\_\_\_\_  
Insurance Deposit ..... \$ \_\_\_\_\_

LOT 24 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S 2ND AUBURN PARK SUBDIVISION OF WEST 1/2 OF  
BLOCK 19 AND NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF SOUTH EAST 1/4 OF SECTION 11  
AND SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THAT PART THEREOF OWNED BY SANITARY DISTRICT OF CHICAGO), IN COOK  
COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-12-314-031  
Address(es) of real estate: 4838 N. SACRAMENTO, CHICAGO, ILLINOIS 60625

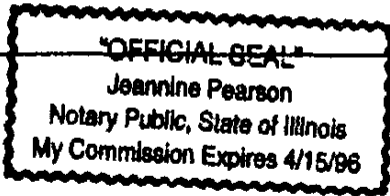
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 21st day of  
JULY, 19 95.

[Signature] (SEAL)  
JEFFREY B. STEWART, PRESIDENT

[Signature] (SEAL)  
RICHARD R. WHITE, SECRETARY

This instrument was prepared by: CAROLYN STATION, EMPLOYEE OF EQUICREDIT CORPORATION

Record and Return to: EQUICREDIT CORPORATION, 4077 WOODCOCK DRIVE, SUITE #201, JACKSONVILLE,  
FLORIDA 32207



[Signature] 2350

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