

RECORDING

DEPT-01 RECORDING \$25.00  
T#0008 TRAM 1226 08/17/95 09:55:00  
#7223 # JB \*-95-543262  
COOK COUNTY RECORDER

CRMC # 8756678  
INV # 310

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Mortgage Securities, Inc., a New York Corporation, 380 Madison Avenue, New York, New York 10172, for the consideration of One Dollar (\$1.00) received in full satisfaction of Bank One, Columbus, NA, as Trustee, whose mailing address is 100 East Broad Street, Columbus, Ohio 43215, does hereby sell, assign, transfer and set over unto the said Bank One, Columbus, NA, as Trustee, its successors and assigns, a certain Mortgage Deed bearing the date the 23rd day of OCTOBER, 1993, executed and delivered to BERKSHIRE MORTGAGE CORP by MATTHEW O KURZ AND CHERYL RIRIE-KURZ and filed as document Number 93884657, of COOK County, Illinois, records on the 29TH day of OCTOBER, 1993, upon the following described real estate, situated and being in said County and State to-wit:  
10451 S SEELEY AVENUE, CHICAGO, IL 60643  
TAX PARCEL NUMBER: 2518137029

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Mortgage Securities, Inc., a New York Corporation, hereto sets its hand by Shirley E. Casperson, its Vice President and Marlon Powell, its Assistant Secretary, the 4th day of January.

IN PRESENCE OF:

Charles Howard, Jr.  
Charles Howard, Jr.

Laura Hitchings  
Laura Hitchings

CHEMICAL MORTGAGE SECURITIES, INC.,  
a New York Corporation

Shirley E. Casperson  
Shirley E. Casperson  
Vice President

Marlon Powell  
Marlon Powell  
Assistant Secretary



RECORD 2ND

95543262

5.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95543252

# UNOFFICIAL COPY

(Page 2)  
CRMC #8756678  
INV #310

MATTHEW O KURZ AND CHERYL RIRIE-KURZ

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Shirley E. Casperson, Vice President and Marlon Powell, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 4th day of January, 1994.

*Jacqueline E. Graham*  
Notary Public

When recorded, return to: *John De*  
Chemical Residential Mortgage Corporation  
PO Box 341830  
Columbus, OH 43234-9909



JACQUELINE E. GRAHAM  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
OCTOBER 13, 1997

IL2/ASSIGN

*[Handwritten mark]*

95513262

(ILLINOIS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95543257

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 63 FEET OF LOT 18 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN OWNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 102 FEET OF LOTS 2 AND 3 IN BLOCK 2 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1; LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" AND OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 25-18-107-029

P.I.N. 25-18-107-063

Property of Cook County Clerk's Office

9-542233

UNOFFICIAL COPY

Property of Cook County Clerk's Office

832809126