CMC #8756678 INV #01234 GNMA #123402

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, 277 Park Avenue, New York, New York 10172, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Securities, Inc., a New York Corporation, whose mailing address is 380 MADISON AVE., New York, New York 10172, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Securities, Inc., a New York Corporation, its successors and assigns, a certain Mortgage Deed bearing the date the 22 day of Ctoke , 19 13, executed and delivered to iter the mortgage Corporation by MATTHEW O KURZ AND CHERYL RIRIE-KURZ and filed as document Number 9384457, of COOK County, Illinois, records on the 3rd day of November, 1993, upon the following described real estate, situated and being in said County and upon the following described real estate, situated and being in said County and State to-wit:

10451 S SEELEY AVENUE, CHICAGO, IL TAX PARCEL NUMBER: 2518:07029

Together with the promissory note secured thereby and referred to therein; and all sums or money due and to become due thereon.

IN WITNESS WHERIOF, Chemical Bank hereto sets its hand by Shirley E. Casperson, its Authorized Officer and Sandra D. Jones, its Authorized Officer, the 4th day of January, 1994.

IN PRESENCE OF

Ohemi

By: Shirley Casperson aniriey E/ Caspers Authorized Office Its

Sandra D. Jones

Its: Authorized Officer

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Shirley E. Casperson, Authorized Officer and Sandra D. Jones, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at

Worthington, Ohio, this 4th day of January , 1994.

When recorded, return to: Cuka Wike Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-IL/ DT:dc/2



TAMMY BRISCO NOTARY PUBLIC-STATE OF ONIO MY COMMISSION EXPIRES MAY 20, 1998

DEPT-01 RECORDING

T#0008 TRAN 1226 08/17/95 09:55:00 \$7224 \$ JB #-95-543263

COOK COUNTY RECORDER

(ILLINOIS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

77 (55% 145) 277 72 (54%) 14 60 (54) (54) (54) (64) (64) 60 (54) (65) (56)

95543263

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH B3 FEET OF LOT 18 AND ALL OF LOTS 20 AND 21 IN BLOCK 2 IN GWHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE HORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1121ND15.

PARCEL 2: THE WEST 102 FEET OF LOTS 2 AND 3 IN BLOCK 2 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1; LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE MORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAM, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" AND OF THE EACT 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, ALL IN COOK COUNTY, ILLINOIS. JN.

167-063

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OF COOP COUNTY CIEPTS OFFICE

f.[.M. 25-10-107-829 f.[.M. 25-15-107-063

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