UNOFFICIAL COPY

95543347

. DEPT-11 TORRENS $23.50

. T#0013 TRAN 3315 08/17/95 10:17:00
. #9151 # AS *-95-543347
. COOK COUNTY RECORDER

95543347

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

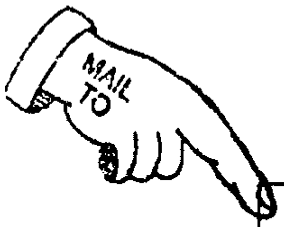
all its rights, title and interest in a certain mortgage executed by WILFREDO LOZA AND DUNIA VILLARROEL, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number _____ signed AUGUST 4 95543346 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubesic

LISA C. GRUBESIC



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

95543347

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 4TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracey M. Jenkins

This instrument prepared by: Toni Shaw

LOTS 3 AND 4 IN OGDEN ADDITION TO SOUTH RIDGELAND, BEING A SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 16-19-215-052

4.1822436 4 of 4 GIT SHC

23.50
T.B.

Property of Cook County Clerk's Office

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