

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544400
SPACE ABOVE THIS LINE FOR RECORDER'S USE

01020

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **23RD**
day of **FEBRUARY** 19 **93**, from: **JAMES CAPUTO AND SUSAN L. CAPUTO, HIS WIFE** Borrower(s)
in the principal sum of **ONE HUNDRED TEN THOUSAND AND 00/100** Dollars (\$ **110,000.00**)
and recorded/filed on the 10th day of MARCH, 19 93,
as Document Number 93180124 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
state of **ILLINOIS** on real estate legally described as:
LOTS 15, 16, AND 17 IN BLOCK 50 IN MELROSE, A SUBDIVISION IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 12:47:00
#7422 JB *-95-544400
COOK COUNTY RECORDER

Tax I.D. No. 15-03-457-010 AND 15-03-457-011 AND 15-03-457-012
Commonly known as (street address, city, state, zip) **710 13TH AVENUE, MELROSE PARK, IL, 60160**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-02-93	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook) (Corporate Seal)

On 3-02-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and _____
ASST. VICE PRESIDENT

_____, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozal
My commission expires
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozal
Notary Public, State of Illinois
My Commission Expires 3/26/95



(Notary Seal)

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FNMA LN# 1-12(133934)4 PUR 03/16/93 IL
CONTRACT NO 216644
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CN'L NO 070-29032 -00001
LDR ID 10094

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
RECORDS SECTION
111 N. WASHINGTON ST.
CHICAGO, IL 60602