The Federation

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Wastchaster, IL 60154-2566

95544406

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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MARCH 26, 1995

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

)	
APX MORTGAGE SERVICES, INC. (Aa) hereby grants, assigns and transfers to:	signor/Trustee) in consideration for value received,
FEDERAL NATIONAL HORTGAGE ASSOCIATIO	
all beneficial interest under that certain Hortgage/Deed of Trust dated day of APRIL 19 93, from; CLYDE E. HUGHES III	15TH AND KAREN J. HUGHES, HIS WIFE BOTTOMER(1)
in the principal aum of SIXTY-TWO THOUSAND AND 00/1	
and recorded/filed on the	
a Document Number 93-399384	in Book No, Page
	COOK County,
tate of ILLIKOIS on real estate legally described as:	CIPATUTOYON OF DIDM
LOT 38 IN HERITAGE UNIT NUMBER 2 BEING A OF THE WEST ALL (1/2) OF THE SOUTHEAST PART OF THE EAST FALF (1/2) OF THE SOUTH OF SECTIO 3, TOWNSLIP 36 NORTH, RANGE 12 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	QUARTER (1/4) AND WEST QUARTER (1/4) EAST OF THE THIRD
Ox	. DEPT-01 RECORDING \$23.0
	. T\$0008 TRAN 1272 08/17/95 12:48:00
	. \$7428 \$ JB *-95-544404 COOK COUNTY RECORDER
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Tax 1.D. No. Commonly known as (strest a kiresa, 27-03-302-003 9207 W. 142ND STREET,	ORLAND PARK, IL, 60462
Detect Authorized signature 04/26/93	Title ACCULANT AND
I was Trya	ASST. VICE PRESIDENT
Authorized signature	Title
from from	ASSI. VICE PRESIDENT
State of Illinois) County of Cook)	(Corporate 5ਕੜੀ)
04/26/93 before me the undereigned, E Notary Public in	
nd for said county and state personally appeared	A STATE OF THE STA
LISA FUGATE and MILAN J. LOWE	95544406
vidence to be the persons who executed the foregoing instrument	
ASST. VICE PRESIDENT , and	
ASST. VICE PRESIDENT , on behalf of APK Mortgage	
ervices, Inc. and acknowledged to me that such corporation executed me within instrument pursuant to its by-laws or a resolution of its part of Pirectors.	(Notary Seal)
itness my hand and official seal	
Signaturs	······
Chantalles & Kall	"OFFICIAL SEAL" Chautolle L. Kozell Notary Public, State of Illinoia
My commission sopires:	My Commission Expires 3/26/95

FNMA LN# 1-12(139345)5 PUR 05/07/93
LENDER NO 219876
SERVICER NO 21496-000-1
PALATINE SERVICES, INC.
LOR 1D 10390

Clerk's Office