

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W Roosevelt Rd. - Suite 302 Waukegan, IL 60154-2566

95544410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801055

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION 17TH all beneficial interest under that certain Mortgage/Deed of Trust dated MARCH 19 93, from: THEODOR K. KEIM AND ROSEMARIE KEIM, HIS WIFE in the principal sum of NINETY THOUSAND AND 00/100 Dollars (\$ 90,000.00 ) and recorded/filed on the 29 day of March, 19 93, as Document Number 93-229392 in Book No. , Page

is the Official Record of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 8 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE NORTH 24 FEET OF LOT 2 IN BLOCK 6 IN FAIRVIEW HEIGHTS, BEING THAT PART OF THE EAST HALF (1/2) OF THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T\$0008 TRAN 1272 08/17/95 12:48:00
\$7432 + JB \*-95-544410
COOK COUNTY RECORDER

Tax I.D. No. 12-09-417-073 Commonly known as (street address, city, state, zip) 5023 HAROLD AVENUE, SCHILLER PARK, IL, 60176

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 3-29-93

Authorized signatures of Robert J. Gorski (President) and Lisa Fugate (ASST. VICE PRESIDENT)

State of Illinois ) County of Cook )

(Corporate Seal)

On 3-29-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

ROBERT J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and

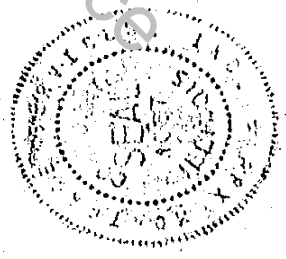
ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

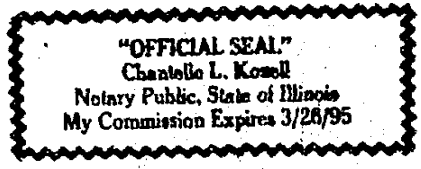
Signature of Chantelle L. Kozell

My commission expires: MARCH 26, 1995

95544410



(Notary Seal)



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