The Federation

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801303

my commission empires:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to:	(Assignor/Trustee) in consideration for value received,
FEDERAL NATIONAL MORTGAGE ASSOCIAT	A Amus
all beneficial interest under that certain Mortgage/Deed of Trust date day of MAY 19 93, from KAREN J. BIESBOER, BIESBOER, A WIDON	, AN UNNARRIED WOMAN; JOSEPHINE
in the principal sum of FIFTY THOUSAND AND 00/100	0
and recorded/filed on the Grace	Pollars (1 50,000.00)
	in Sock No, Page
in the Official Records of the Office of the Recorder of Titles in State of ILLINGIS on real estate legally described as	COOK County,
LOT 9 IN BLOCK 18 IN PERCY WILSON'S AR THAT PART OF THE SOUTH EAST 1/4 OF SEC RANGE 14 EAST OF THE THIRD PRINCIPAL M CENTER LINE OF THE PUBLIC HIGHWAY KNOW AND ALSO KNOWN AS FIXE HIGHWAY EXCEPT AND THE EAST 50.0 FEET THEREOF IN COOK	CTION 17, TOWNSHIP 35 MORTH, MERIDIAN, LYING EASTERLY OF THE MN AS THE CHICAGO VINCENNES ROAD T THE SOUTH 660.00 PEET THEREOF
Cof	DEPT-01 RECORDING \$23.00 140008 TRAN 1272 08/17/95 12:48:00 47433 \$ JB #-95-544411 COOK COUNTY RECORDER
Tex I.D. No. Commonly known as (street address	
32-17-424-009 129 PARKSIDE AVENUE	E, CHICAGO HEIGHTS, IL, 60411
together with the note or notes therein described or referred to, the all rights accrued or to accrue under said Mortgage/Deed of Trust.	a money due and to become due thereon with interest, and
Deted Authorized, signature	Title
05/28/93	Assistant-Vice President
Authorized signature	Title
M	Assistant-Vice President
State of illinois) County of Cook)	(Corporate Sar!)
On 05/28/93 before me the undersigned, a Notary Public In	1920 (37)
and for said county and state personally appeared	95544411
Lisa Fugate Milan J. Lowe	
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument	
Assistant-Vice President , and	
Assistant-Vice President , on behalf of APX Nortgage	The state of the s
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	(Notary Seal)
Witness my hand and official seal	
Sijnature	
Drane L. Dehur	DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF RUNOIS MY COMMISSION EXPIRES 6-15-93

23/4

STANDARD STANDARD

Property of Cook County Clark's Office