## WHEN RECORDED MAIL TO: NOFFICIAL COPY

## The Federation

of Financial Institutions, Inc. 10330 W Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

## 95544414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

455801271

MARCH 26, 1995

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	(Assignor/Truetos) in consideration for value received;
FEDERAL NATIONAL MORTGAGE ASSOCIAT	5 mm
all beneficial interest under that certain Mortgage/Deed of Trust date day of OCTOBER 19 93, from EARL KENNETH WYATT	AND VIRGINIA WYATT, HIS WIFE  BOTTOWER(#)
in the principal sum of SEVENTY-EIGHT THOUSAND AN	ID 00/100
and recorded/filed on the	Dollars (\$ 78,000.00 )
day of nyember	, 19,
as Document Number 1310131	in book Ho Page
in the Official Records of the Office of the Recorder of Titles in State of TILINOIS on real estate legally described as	COOR County,
LOT 8 IN BLOT. 1 OF HANOVER PARK FIRST 100 ACRES OF THE NORTHEAST QUARTER (1/ TOWNSHIP 41 NOR! N. RANGE 9, EAST OF TH MERIDIAN, IN THE VILLAGE OF HANOVER PA ILLINOIS.	4) OF SECTION 36, HE THIRD PRINCIPAL
0.0	
	. DEPT-01 RECORDING \$23.0
	. T#0008 TRAN 1272 08/17/95 12:49:00
0_	. \$7436 \$ JB *-95-544414 . COOK COUNTY RECORDER
Tex I.D. No. Commonly known as (street so tree	a also at to also
06-36-214-008 7101 HANOVER STREET	, HANCVER PARK, IL, 60103
together with the note or notes therein described or referred to, the all rights accrued or to accrue under said Mortgage/Deed of Trust.	Pune) due and to become due thereon with interest, and
The results are no account direct many many many or and the results	9
Dated Authorized signature	Title
10/14/93 Levie / Loss	VICE PRESIDENT
Authorized signature	Title
m. 12	VICE PRESIDENT
The state of the s	7 I CHI E NOBIODINI
State of Illinois )	(Corporate Scal)
on 10/14/93 before me the undersigned, a Notary Public in	95544414
	ne and the same of
and for said county and state personally appeared	The state of the s
DAVID J. GORSKI and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory	
evidence to be the persons who executed the foregoing instrument	
VICE PRESIDENT , and	
VICE PRESIDENT , on behalf of APX Mortgage	The state of the s
Services, Inc. and acknowledged to me that such corporation executed	16 Manual Property
the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	(Notary Seal)
Witness my hand and official soal	
	AND CONTRACTOR OF THE PROPERTY
Signature	"OFFICIAL SEAL" Climatelle L, Kozell
Chantell X. horell	Notary Public, State of filinois
My commission expires:	A My Commission Expires 3/26/95

237

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office