

WHEN RECORDED MAIL TO:

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95544419

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01321

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 21ST day of MAY 19 93, from: MORRIS R. ANDERSON AND JODY D. ANDERSON, HIS WIFE Borrower(s) in the principal sum of EIGHTY THOUSAND AND 00/100 Dollars (\$ 80,000.00) and recorded/filed on the 21st day of June, 19 93, as Document Number 93-431035 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as: SEE ATTACHED

DEPT-01 RECORDING \$23.00 T#0008 TRAN 1272 08/17/95 12:50:00 #7441 & JB #95-544419 COOK COUNTY RECORDER

Tax I.D. No. 04-10-319-075 Commonly known as (street address, city, state, zip) 1605 WALTERS AVENUE, NORTHBROOK, IL, 60062

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 06/02/93 Authorized signature Lisa Fugate Title Assistant-Vice President Authorized signature Milan J. Lowe Title Assistant-Vice President

State of Illinois) County of Cook) (Corporate Seal)

on 06/02/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant-Vice President, and

Assistant-Vice President

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane R. Schultz My commission expires: 6-15-93

"OFFICIAL SEAL" DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

237

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That part of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian described as follows: Beginning at a point in the South line of Walter Avenue, being a point 30 feet South of the North line of said Southeast 1/4 of the Southwest 1/4 of Section 10 aforesaid distant West along the South line of Walter Avenue 166.13 feet from the East line of said Southeast 1/4 of the Southwest 1/4; and running thence South in a line parallel with said East line 190.29 feet to the North line of the South 1100 feet of said Southeast 1/4 of the Southwest 1/4; thence East along the North line of said South 1100 feet 68 feet to a point; thence North and parallel with the East line of said Southeast 1/4 of the Southwest 1/4 to the South line of Walter Avenue aforesaid; thence West along said South line to place of beginning, in Cook County, Illinois.

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