

95544421

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WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester IL 60154-2566

95544421

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01114

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH
day of APRIL 19 93, from: JORGE S. GLOGER AND NANCY ANN GLOGER, HIS WIFE
Borrower(s)
in the principal sum of FORTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100
Dollars (\$ 47,500.00)
and recorded/filed on the 22 day of April, 19 93,
as Document Number 93-298228 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:
SEE LEGAL DESCRIPTION RIDER ATTACHED

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 12:52:00
#7444 # JB #95-544421
COOK COUNTY RECORDER

Tax I.D. No. 13-01-114-036-1015
Commonly known as (street address, city, state, zip) 2836 W. GRANVILLE AVENUE, #3D, CHICAGO, IL, 60659

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-16-93

Authorized signature Lisa Fugate ASST. VICE PRESIDENT
Authorized signature Milan J. Lowe ASST. VICE PRESIDENT
(Corporate Seal)

State of Illinois)
County of Cook)

On 4-16-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and
ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
this within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature Chantelle L. Kozell
My commission expires: MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

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FNMA LN# 1-12(137432)0 PUR 04/26/93 IL
CONTRACT NO 228075
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 111-29159 -00001
LDR ID 10331

Property of Cook County Clerk's Office

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Legal Description

Unit 3-D, as delineated on the plat of survey of the following described parcel of real estate: The South 23 feet of Lot 15 and all of Lot 16 in Block 7 in Thomas J. Grady's 5th Addition to North Edgewater in the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 21, 1962 and known as Trust No. 18499 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document No. 25473053, together with an undivided 7.27% interest in said Parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said declaration of Condominium Ownership and Survey), in Cook County, Illinois.

I HEREBY CERTIFY THIS TO BE A
TRUE AND CORRECT COPY OF THE
ORIGINAL DOCUMENT SENT FOR
RECORDING.

BY: Debra Lopez

Cook County Clerk's Office

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