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WHEN RECORDED MAIL TO
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **16TH**
day of **APRIL** 19 **93**, from: **MARVIN FULLETT AND RITA G. FULLETT, HIS WIFE** Borrower(s)
in the principal sum of **FORTY-FIVE THOUSAND AND 00/100** Dollars (\$ **45,000.00**)
and recorded/filed on the 23RD day of APRIL, 19 93,
as Document Number 93301176 in Book No. _____, Page _____
in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:
SEE LEGAL DESCRIPTION RIDER

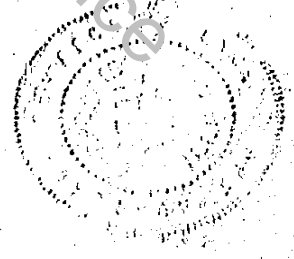
DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 12:52:00
57445 # JB # -95-544422
COOK COUNTY RECORDER

Tax I.D. No. **14-05-407-016-1085** Commonly known as (street address, city, state, zip)
5757 N. SHERIDAN ROAD #10J, CHICAGO, IL, 60660

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

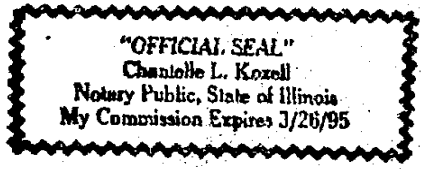
Dated 04/27/93	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)
On 04/27/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and
ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.



(Notary Seal)

Witness my hand and official seal
Signature
Charnelle L. Kozell
My commission expires:
MARCH 26, 1995



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UNIT NO. 10J IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AMENDED BY DOCUMENT NUMBER 24388740 IN COOK COUNTY, ILLINOIS

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