WHEN RECORDED MAIL W. N. The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. Suite 302 Westchester, IL 60154-2566 ASSIGNATION

95544423

SPACE ABOVE THIS LINE FUR RECORDER'S USE

W, commission empires:

MARCH 26, 1995

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
pareby grants, essigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCI.	
11 beneficial interest under that dertain Hortgage/Deed of Trust d lay of MARCH 19 93, from: LARRY M. CARMODY	AND DONNA M. CARMODY, HIS WIFE Borrower(s)
n the principal sum of NINETY THOUSAND AND 00/	
nd recorded/filed on the	93
92197171	
e Document Number	in Book No, Page
n the Official Records of the Office of the Recorder of Titles in tate of TILINOIS on real estate legally described	
LOT 30 IN REGULDIVISION OF LOTS 1 TO 129 INCLUSIVE (EXCEPT LOT 87) IN FOREST MANOR ULTE NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4, AND THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION, REGULTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTIMBER 14, 1962 AS DOCUMENT 2055506.	
	BERT 64 RECORDELLE
	. DEPT-01 RECORDING \$23.0 . T\$0008 TRAN 1272 08/17/95 12:52:00
	#7446 + UB #-95-5444423 COOK COUNTY RECORDER
4	. COOK COUNTY RECORDER
ogether with the note or notes therein described or referred to, t il rights accrued or to accrue under said Mortgage/Deed of Trust.	the money due and to become due thereon with interest, and
Dated Authorized signature	Title
3-16-93 XISa 5/2	ASST. VICE PRESIDENT
Authorized signature	Title
malando	ASST. VICE PRESIDENT
State of Illinois) County of Cook)	(Corporate St al)
n 3-16-93 before me the undersigned, a Notary Public i	n and the second se
nd for said county and state personally appeared	_
LISA FUGATE and MILAN J. LOWE	
ersonally known to me or proved to me on the basis of satisfactor vidence to be the persons who executed the foregoing instrumen	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
ASST. VICE PRESIDENT , and	
ASST. VICE PRESIDENT , on behalf of APX Hortgag	
he within instrument pursuant to its by-laws or a resolution of it pard of Directors.	· · · · · · · · · · · · · · · · · · ·
itness my hand and official seal	
Chamtelle of Kgel	"OFFICIAL SEAL" Chambille L. Kozell
CHANTELLE L. KOZELL	Notary Public, State of Illinois
	My Commission Expires 3/26/95

in the state of

FNMA LN# 1-12(134852)7 PUR 03/25/93 IL SERVICER ND 21496-000-1 APX MDRTGAGE SERVICES, INC. 21496-000-1 CNTL NO 081-29092 -00001 LDR ID 10150 CONTRACT NO LENDER NO PALATINE

Property or Cook County Clerk's Office