The Federation

of Financial Institutions, Inc 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01035

My commission expires: MARCH 26, 1995

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grapts, assigns and transfers to: PEDERAL NATIONAL MORTGAGE ASSOCIAT all beneficial interest under that certain Mortgage/Deed of Trust date	4 Aprile
day of MARCH 19 93, from JOZEF S. TOMASIENI	CZ AND JOZEFA TOMASIEWICZ, HIS
in the principal sum of SIXTY-EIGHT THOUSAND AND	00/100 Dollara (\$ 68,000.00 )
and regorded/filed on the	
as Dogument Humber 93-211349	in Book Mo, Page
in the Official Records of the Office of the Recorder of Titles in State of TIT.INOIS on real estate legally described as	COOK County,
LOT 10 IN BLOCK 2 IN MARISA'S SUBDIVIS THE SOUTH 3CO FTET) LOTS 102 AND 103 I A SUBDIVISION (NO THE WEST 1/2 OF THE N THAT PART LYING SOUTH AND EAST OF JOLI 1/2 OF THE NORTHEAVET FRACTIONAL 1/4 OF RANGE 12 EAST OF THE THIRD PRINCIPAL P ILLINOIS.	N ROBERT BARLTETT'S GREEN FIELDS ORTHWEST 1/4 OF SECTION 26, AND ET AND CHICAGO RAILROAD OF THE SECTION 27 TOWNSHIP 38 NORTH,
	DEPT-01 RECORDING \$23.00 . T+0008 TRAN 1272 08/17/95 12:52:00 . +7448 + JB #-95-544425 . COOK COUNTY RECORDER
Tax I.D. No. Commonly known as (atryst a idrest 18-26-112-010 8740 WEST 75TA STRE	ET, JUSTICE, IL, 60458
together with the note or notes therein described or referred to, the all rights account or to accrue under said Mortgage/Deed of Trust.	more, due and to become due theroon with interest, and
Dated  Authorized a Dynature  Joseph John John John John John John John Joh	Title PRESIDENT
Authorized aignature	ASST. VICE PRESIDENT
State of Illinois ) County of Gook )	(Corporate #3PI) 95544425
on 3-24-93 before me the undersigned, a Notary Public in	
and for said county and state personally appeared	
PORERT J. GORSKInd LISA FUGATE  personally known to me or proved to me on the basis of satisfactory  evidence to be the porsons who executed the foregoing instrument	
as PRESIDENT , and	
ASST. VICE PRESIDENT , on behalf of APX Mortgage	
Services, Inc. and adknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.	(Notary Seel)
Witness my hand and official seal	(Notary Seal)
Signature Chantello & Kasell	
CHANTELLE L. KOZELL	"OFFICIAL SEAL"

"OFFICIAL SEAL" Chantelle L. Kozell Notary Public, State of Illinois My Commission Expires 3/26/95

## UNOFFICIAL CORY

FNMA LN# 1-12(135270)0 PUR 04/01/93 IL 21496-000-1 APX MORTGAGE SERVICES, INC. PAL TINE IL 60067 21496-000-1 PAL TINE IL 6006 CN11 NO 088-29119 -00001 CONTRACT NO SERVICER NO LENDER NO

PALATINE CALL NO OR COOK COUNTY CIGHT IN CIGHT OF COUNTY CIGHT