

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: 95544426

The Federation of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

35544426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH day of DECEMBER 19 92, from: LLOYD L. SELTZER AND LOIS SELTZER, HIS WIFE

Borrower(s)

in the principal sum of SIXTY THOUSAND AND 00/100

Dollars (\$ 60,000.00)

and recorded/filed on the 17 day of DECEMBER, 19 92

as Document Number 92-95/887 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE EAST 22 FEET OF LOT 5 AND THE WEST 14 FEET OF LOT 4 IN BLOCK 8 IN BIRCHWOOD BEACH A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T\$0008 TRAN 1272 08/17/95 12:52:00
- \$7449 + JB #-95-544426
- COOK COUNTY RECORDER

Tax I.D. No. 11-29-306-008	Commonly known as (street address, city, state, zip) 1521 W. BIRCHWOOD AVENUE, CHICAGO, IL, 60626
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/21/92	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Frank Pisarski</i>	Title Vice-President

(Corporate Seal)

95544426

On 12/21/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

Lisa Fugate and Frank Pisarski

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and

Vice-President

on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(126955)1 PUR 12/30/92 IL
CONTRACT NO 299500
LENDER NO 21496-000-1
SERVICER NO 21495-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 356-29128 -00001
LDR ID 4319

Property of Cook County Clerk's Office
95594426