

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

95544428

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd Suite 302  
Westchester, IL 60154-2566

95544428

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00619

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.  
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH  
day of DECEMBER 19 92, from: MICHAEL L. GRIGSBY AND WENDY A. STARR, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED THIRTY-FOUR THOUSAND AND 00/100

Dollars (\$ 133,000.00 )

and recorded/ filed on the

18 day of DECEMBER

19 92

as Document Number 92-958174

In Book No. Page

In the Official Records of the Office of the Recorder of Titles in COOK  
State of ILLINOIS on real estate legally described as:

County,

LOT 28 IN BLOCK 4 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION  
OF THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$23.00
- . T0008 TRAN 1272 08/17/95 12:53:00
- . 7451 JB \*-95-544428
- . COOK COUNTY RECORDER

Tax I.D. No. 10-36-412-005	Commonly known as (street address, city, state, zip) 6641 N. ROCKWELL STREET, CHICAGO, IL, 60645
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
12/17/92

Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
Authorized signature <i>Ellen Rudolph</i>	Title Vice-President

State of Illinois )  
County of Cook )

(Corporate Seal)

On 12/17/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

Lisa Fugate and Ellen Rudolph  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Assistant Vice-President, and \_\_\_\_\_

Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Diane L. Schultz*  
My commission expires:  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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FNMA LNH# 1-12(126490)3 PUR 12/24/92 IL  
CONTRACT NO 299501  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 12-29190 -00003  
LDR TO 4296

95544428

APR 1998

Property of Cook County Clerk's Office