

UNOFFICIAL COPY

95544430

WHEN RECORDED MAIL TO: **COOK COUNTY**

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00612

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **9TH**
day of **DECEMBER** 19 **92**, from: **VICENTE ERRAEZ AND LYDIA ERRAEZ, HIS WIFE**

Borrower(s)

in the principal sum of **ONE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND**
00/100 Dollars (\$ **122,700.00**)

and recorded/filed on the 18 day of December, 19 92

as Document Number 92958196 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T80008 TRAN 1272 08/17/95 12:53:00
#7453 + JB * -95-544430
COOK COUNTY RECORDER

Tax I.D. No.
13-12-414-002

Commonly known as (street address, city, state, zip)
4943 NORTH TALMAN AVENUE, CHICAGO, IL, 60625

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
12/17/92

Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/17/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Chantelle L. Kozell

My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

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FNMA LN# 1-12(126394)T PUR 12/24/92 IL
CONTRACT NO 299502
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 35-29037 -00001
LDR ID 4185

Property of Cook County Clerk's Office