

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00590

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH
day of DECEMBER 19 92, from: ROBERT F. DAVIDSON, A BACHELOR

Borrower(s)

In the principal sum of NINETY-SIX THOUSAND AND 00/100

Dollars (\$ 96,000.00)

and recorded/filed on the 16 day of DECEMBER, 19 92

as Document Number 92949954 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 4 IN BLOCK 2, IN VOLK BROTHERS' RIVER DRIVE ADDITION TO
FRANKLIN PARK, ON ROBINSON'S RESERVE AND FRACTION SECTION 22
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 260 433,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:05:00
#7455 # JB #95-544432
COOK COUNTY RECORDER

Tax I.D. No.
12-22-303-009

Commonly known as (street address, city, state, zip)
9216 ROBINSON ROAD, FRANKLIN PARK, IL, 60131

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
12-19-92

Authorized signature
Lisa Fugate
Title
ASST. VICE PRESIDENT

Authorized signature
Milan J. Lowe
Title
ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 12-19-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kocall
My commission expires:
MARCH 26, 1995

(Notary Seal)

"OFFICIAL SEAL"
Chantelle L. Kocall
Notary Public, State of Illinois
My Commission Expires 3/26/95

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FNMA LN# 1-12(126886)8 PUR 12/29/92 IL
CONTRACT NO 299501
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 356-29051 ~00002
LDR ID 4243

95544432

Property of Cook County Clerk's Office