

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544433**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00585

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.**

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **2ND**  
day of **DECEMBER** 19 **92**, from: **STEPHEN JACOB VANCHIPURAKAL AND SANTHAMMA S.**

**VANCHIPURAKAL, HIS WIFE**  
in the principal sum of **ONE HUNDRED THOUSAND AND 00/100**

Borrower(s)

Dollars (\$ **100,000.00** )

and recorded/filed on the 14 day of DECEMBER, 19 92

as Document Number 9294218 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 1 OF WUNDER'S SPRINGFIELD AVENUE CONSOLIDATION NO. 1, OF LOTS 23, 24 AND 25 AND THE EAST 1/2 OF VACATED 20 FEET ALLEY LYING WEST AND ADJACENT TO SAID LOTS 23, 24 AND 25 IN BLOCK 2 OF FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-D1 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:05:00  
#7456 JB \*-95-544433  
COOK COUNTY RECORDER

Tax I.D. No. **31-02-314-033** Commonly known as (street address, city, state, zip)  
**19008 SPRINGFIELD AVENUE, FLOSSMOOR, IL, 60422**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>DECEMBER 7, 1992</b>	Authorized signature <i>Lisa Fugate</i>	Title <b>ASST. VICE PRESIDENT</b>
	Authorized signature <i>Milan J. Lowe</i>	Title <b>ASST. VICE PRESIDENT</b>

State of Illinois )  
County of Cook )

(Corporate Seal)

on 12-7-92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

95544433

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_

ASST. VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Chantelle L. Kozall*  
My commission expires:  
3-26-95

"OFFICIAL SEAL"  
Chantelle L. Kozall  
Notary Public, State of Illinois  
My Commission Expires 3/26/95

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FNMA LN# 1-12(126020)6 PUR 12/22/92 IL  
CONTRACT NO 299502  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 350-29131 -00002  
LDR ID 4234

Property of Cook County Clerk's Office

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