

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544434
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00663

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH
day of DECEMBER 19 92, from: JOHN J. O'CONNOR AND LINDA M. O'CONNOR, HIS WIFE
Borrower(s)
in the principal sum of ONE HUNDRED THOUSAND AND 00/100 Dollars (\$ 100,000.00)
and recorded/filed on the 30 day of December, 19 92,
as Document Number 92981959 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 20 IN BLOCK 5 IN ROSSELLS ADDITION TO OAK PARK, A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF
SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T0008 TRAN 1272 08/17/95 13:06:00
. #7457 # JB #-95-544434
. COOK COUNTY RECORDER

Tax I.D. No. 16-06-205-028 Commonly known as (street address, city, state, zip)
1213 NORTH ELWOOD AVENUE, OAK PARK, IL, 60302

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/29/92	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/29/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
MARCH 26, 1995

95544434
"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

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FMMA LN# 1-12(127705)3 PUR 01/04/93 IL
CONTRACT NO 289124
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 364-29103 -00003
LDR IO 4418

Property of Cook County Clerk's Office