

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. Suite 302  
Westchester, IL 60154-2566

**95544435**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00661

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.**

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **15TH**  
day of **DECEMBER** 19 **92**, from: **JAMES A. HOCHMAN AND LINDA M. LEGNER, HIS WIFE**

Borrower(s)

in the principal sum of **ONE HUNDRED TEN THOUSAND AND 00/100**

Dollars (\$ **110,000.00** )

and recorded/filed on the 22 day of December, 19 92

as Document Number 92963908 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**UNIT NO. 3-E IN FORESTWOOD CONDOMINIUM, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22867067, IN LOTS 10 AND 11 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:06:00  
#7458 JB #95-544435  
COOK COUNTY RECORDER

Tax I.D. No. **11-19-223-019-1003** Commonly known as (street address, city, state, zip) **901 FOREST AVENUE #3E, EVANSTON, IL, 60202**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/28/92	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

on 12/28/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_

ASST. VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Chantelle L. Korall*  
My commission expires:  
**MARCH 26, 1995**

"OFFICIAL SEAL"  
Chantelle L. Korall  
Notary Public, State of Illinois  
My Commission Expires 3/26/95



(Notary Seal)

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FNMA LN# 1-12(128406)8 PUR 01/11/93 IL  
CONTRACT NO 923248  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 3/4-29104 -00001  
LDR IV 4415

RECORDED

INDEXED  
MAY 11 1993  
CLERK'S OFFICE

95544435

RECORDED

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