

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2888

37

95544437

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00652

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH

day of DECEMBER 19 92, from: LILLIAN PIERCE, A WIDOW; WILLIAM D. CHAKONAS AND

ELAINE SARA CHAKONAS, HIS WIFE Borrower(s)

in the principal sum of SEVENTY-FIVE THOUSAND AND 00/100

Dollars (\$ 75,000.00)

and recorded/filed on the 29 day of December, 19 92,

as Document Number 92976150 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 16 (EXCEPT THE N 11.35 FEET THEREOF) TOGETHER WITH THE NORTH 20 FEET OF LOT 17 IN HARLEM AVE. RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AND NORTH AVE. SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T40008 TRAN 1272 08/17/95 13:06:00
. #7460 # JB *-95-544437
. COOK COUNTY RECORDER

Tax I.D. No. 16-06-107-083
Commonly known as (street address, city, state, zip) 1431 N. HARLEM AVENUE, OAK PARK, IL, 60302

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: 12/30/92
Authorized signature: Lisa Fugate, Title: Assistant Vice-President
Authorized signature: Ellen Rudolph, Title: Vice-President

(Corporate Seal)

State of Illinois)
County of Cook)
On 12/30/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared

Lisa Fugate and Ellen Rudolph
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and
Vice-President

, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: Diane L. Schultz
My commission expires: 6-15-93

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93



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FNMA LN# 1-12(128298)1 PUR 01/11/93 IL
CONTRACT NO 290564
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NR 04-29037 -00015
LDR ID 4397

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