

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00646

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH day of DECEMBER 19 92, from: STEPHEN C. HUTNICK AND FELICE L. ECKHOUSE, HIS WIFE Borrower(s)

in the principal sum of NINETY-THREE THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 93,700.00)

and recorded/filed on the 08 day of January, 19 93

as Document Number 93-019146 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE SOUTH TEN (10) FEET OF LOT THIRTY SIX (36), LOT THIRTY SEVEN (37), AND LOT THIRTY EIGHT (38), IN HINDMAN'S SUBDIVISION OF THAT PART OF BLOCK FOUR (4), LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T30008 TRAN 1272 08/17/95 13:06:00
\$7462 \$ JB *-95-544439
COOK COUNTY RECORDER

Tax I.D. No. 13-12-301-027 Commonly known as (street address, city, state, zip) 5129 TROY STREET CHICAGO, IL, 60625

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 01/07/93
Authorized signature Lisa Fugate ASST. VICE PRESIDENT
Authorized signature Milan J. Lowe ASST. VICE PRESIDENT
(Corporate Seal)

State of Illinois)
County of Cook)

On 01/07/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

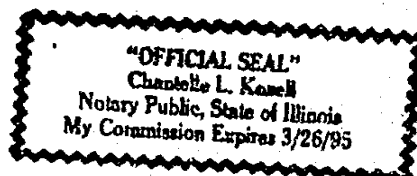
Witness my hand and official seal

Signature Chantelle L. Kaseh
My commission expires: MARCH 26, 1995

95544439



(Notary Seal)



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IL

PUR 01/13/93

FNMA LN# 1-12(128635)3
CONTRACT NO 118193
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 008-29036 -00001
LDR ID 4378

Property of Cook County Clerk's Office
55544439